



**THURSDAY NIGHT MARKET VENDOR APPLICATION**  
DATES: June 25th, July 2nd, 9th, 16th, 23<sup>rd</sup> and 30<sup>th</sup> from 6-9:00PM

Thank you for your interest in becoming a Thursday Night Market vendor!  
We are looking for fine craftsmanship and delightful interactions and experiences for the patrons.

**Deadlines:** Due May 29th, 2020, and are accepted on a rolling basis. All applications received after 5/29/20 deadline will be considered on a case-by-case basis, depending on space available.  
We encourage you to sign up for all 6 dates.

**Submit Application & Liability Waiver. Keep Fire Marshal information and market info for your reference.**

Date of application: \_\_\_\_\_  
Group/Business Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Cell # \_\_\_\_\_  
Email \_\_\_\_\_  
Website \_\_\_\_\_ Facebook \_\_\_\_\_  
Instagram/Other \_\_\_\_\_  
 Return Vendor     New vendor     Donate item to end of Thursday Night Market (TNM) Raffle

**REGULAR BOOTH SPACES ARE 10'x 10'**

**Complete description of booth content/product line/activity/menu. Use a separate page if necessary. Include one photo of booth and product(s).** *Please include any special needs.* Prepared food vendors please attach a detailed menu. Items not listed may not be sold without authorization of the GVDA. *Power is not supplied. Please come self-contained.*

**Additional information & instructions will be sent to you upon acceptance of your application.**

Payment and refundable deposit check must accompany this application to be considered eligible for the market, unless other arrangements have been made with the market manager. Vendor will be solely responsible for any and all sales, use, or other taxes, fees, permits, and surcharges imposed by any federal, state, county, or municipality in connection with the fulfillment of the Vendor's obligations under this Agreement and any other agreements. Credit Card payments for booth can be paid by invoice online or make out a Check (payable to GVDA). Refundable deposit must be in the form of a check. You may drop off your payment and completed application to our office at 125 Neal Street or mail to PO Box 1986 Grass Valley, CA 95945 or email to info@downtowngrassvalley.com 530-272-8315 Attention: **Market Manager**. Email is our PRIMARY form of communication

*The undersigned certifies that he/she will adhere to the TNM Rules and Guidelines. The undersigned also certifies that he/she is authorized 1) to execute on behalf of the group/business and 2) accept legal process on behalf of the group/business. The undersigned agrees to indemnify and hold harmless the Grass Valley Downtown Association, building owners, tenants, and the City of Grass Valley from all damages, liabilities, costs and expenditures, including attorney fees and costs of defense, which may occur by reason of the undersigned's use of the streets during the TNM. Food Vendors must provide proof of liability insurance with your application naming the Grass Valley Downtown Association as additional insured. Craft/Non-Profit/ Entrepreneurs/Corporations sign Liability Waiver.*

Print Full Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**APPLICATION MUST INCLUDE  
ALL REQUIRED PAPERWORK & PAYMENT**

**Please indicate items included with this application:** (Incomplete submissions will not be processed)

- \$90 (all 6 weeks) Business Improvement District Members/ \$15 per week
- \$162 (all 6 weeks) Non-Profit 501(c)3 / \$27 per single night
- \$198 (all 6 weeks) Crafter/Home Business/Packaged Food/ \$33 per single night
- \$372 (all 6 weeks) Corporation / \$62 per single night
- \$372 (all 6 weeks) Food Vendor/ \$62 single night
- % for Young Entrepreneur (10% sales or \$150 max) under 18 years old

Farmers are to contact Nevada County Certified Growers Market [info@themarketatgrassvalley.com](mailto:info@themarketatgrassvalley.com)

\_\_\_\_\_ \*Booth size requested / Additional space consigned upon availability \*If your booth requires additional space or is an unusual shape/size, please let us know ASAP.

No electricity will be provided. Vendors must power their lights etc with quiet generators or batteries.

Dates of Vending (Mark all that apply below):

- All 6 Weeks
- June 25th  July 2nd  July 9th  July 16<sup>th</sup>  July 23rd  July 30<sup>th</sup>

\$100 refundable cleaning deposit (write a separate check)

\_\_\_\_\_ Total Amount Due

Photo of products (can submit via email)

Check/Money Order Enclosed

Raffle item (optional)

Send Invoice to my Email

Activity/Demonstration (optional) tell us the details in an email

Completed Application & Full Payment

Current Certificate of Liability insurance for Food Vendors is required.

Name Certificate Holder: Grass Valley Downtown Association (GVDA), 125 Neal Street, Grass Valley, CA 95945

Liability Waiver/ Release form /non-food vendors only (*see required attached*)

TNM Rules/ Guidelines

\*\*\*Priority spacing goes to those who apply early and prepay for all six weeks\*\*\*

**Additional Required from Food Vendors/ Farmers/Submit all that apply to you/ Farmer/ Food Vendors**

Must have an approved permit from Environmental Health to operate in Nevada County. PR and FA numbers are assigned to each permit. Any questions about permits/ contact Nevada County Environmental Health 530-265-1222 online at [www.mynevadacounty.com](http://www.mynevadacounty.com)

FA# \_\_\_\_\_  PR# \_\_\_\_\_  Current Certificate of Liability Insurance

Read and Confirm: The Grass Valley Downtown Association and its sanctioned vendors shall be responsible for compliance with the Fire Safety requirements of the Grass Valley Fire Marshal, including, but not limited to, the following: All booths, stages, platforms and outside displays shall be subject to inspection(s) by the fire department at any time during any event. Non-compliance with any of the conditions will result in 1. First Offense- "Notice of Violation" being issued with correction required within the time frame set forth by the inspecting fire official. 2. Second Offense-Operations shut down until such time the violation is cleared. 3. Third Offense- Vendor removed from the event.

## WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT

Vendor/Business Name: \_\_\_\_\_

\*\*\*\* Please note: It is a requirement that all participants in the 2019 Thursday Night Market in Grass Valley, California sign and return the attached waiver.

Grass Valley Downtown Association Mailing: PO Box 1986, Grass Valley, CA 95945 Physical: 125 Neal Street, Grass Valley, CA 95945 Phone: 530-272-8315<sup>[L]</sup><sub>[SEP]</sub> Email: mmarshallgvda@gmail.com

In consideration for receiving permission to participate in the 2018 Grass Valley Thursday Night market event, the Vendor\hereby releases, waives, discharges and covenants not to sue the Grass Valley Downtown Association (GVDA), City of Grass Valley, and their respective agents, volunteers, or officers from any and all liability, claims, demands, actions, and causes of action whatsoever arising of or related to any loss, damage, or injury, including death, that may be sustained by the Vendor, or Vendor's agents, volunteers or officers, or any of the property belonging to any of them whether caused by the negligence of the Vendor or otherwise, while participating in the event, or while in, on or upon the premises where the event is being conducted.

I am fully aware of the risks involved and hazards connected with the Grass Valley Thursday Night Market and I hereby elect to voluntarily participate in the event with full knowledge that said doings may be hazardous to me and my property. I voluntarily assume full responsibility for any risks of loss, property damage or personal injury, including death, that may be sustained by me or any loss or damage to property owned by me, as a result of being engaged in the event, whether caused by the negligence of Vendor/Releaser or otherwise.

I further hereby agree to indemnify and hold harmless the Grass Valley Downtown Association and the City of Grass valley, their respective agents, volunteers and officers from any loss, liability, damage or costs, including court costs and attorney fees, that they may incur due to my participation in the event, whether caused by negligence of Vendor/Releaser or otherwise.

I understand that the Grass Valley Downtown Association and The City of Grass Valley do not provide any insurance coverage for vendor participants for any circumstances arising from their participation in this event or any activity associated with or facilitating that participation. As such, I am aware that I should review my own insurance coverage. No refunds. Rain or shine event.

Date: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

**All Canopies, EZ-Ups and Devices used to cover any vendor space shall have SFM Certification for Fire Resistiveness and conform to the requirements of the 2016 Edition of the California Fire Code Section 3104, Sub-sections 3104.1, 3104.3 & 3104.4. (Attached)**

***Your tent must be compliant OR have the State of California State Fire Marshal seal must have a label that indicates the unit is inherently fire resistive. Tents MUST have a tag stating CPAI-84***

***Electrical extension cords shall be of the heavy-duty three- wire grounded hard usage type. No "daisy-chaining" will be allowed.***

***Food Vendors: will need to provide a minimum of one (1) fire extinguisher with a minimum size and rating of five (5) lb. 2-A:10-B:C for each vendor location where cooking or use of open flame occurs, including but not limited to, propane/gas lanterns, torches, generators, portable space heaters etc.*** <sup>[L]</sup><sub>[SEP]</sub>

Once accepted vendors will receive a Fire Marshal Conditions of Approval form to sign.