



# 2019 Cornish Christmas VENDOR APPLICATION

Friday Evenings - 6 - 9pm November 29, Dec 6<sup>th</sup>, Dec 13<sup>th</sup>, Dec 20<sup>th</sup>

Downtown Grass Valley on Mill and Main Street - Outdoor event, **rain or shine** - no refunds.

Application Deadline is November 1st, or until filled. Vendor must commit to all 4 weeks of the event or be put on a waiting list for a week to week placement.

Date \_\_\_\_\_  
 Business Name \_\_\_\_\_ Phone# \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Email \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Website/ Facebook/ Instagram: \_\_\_\_\_

List all handmade or high-quality holiday products / price ranges / food to be sold, use reverse side if needed.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### APPLICATION MUST INCLUDE ALL REQUIRED PAPERWORK & PAYMENT

**BOOTH SPACES ARE 10'x 10'** Power is not supplied, vendors are required to bring own power. Battery powered lights are encouraged. Vendors will be required to dress in festive clothes for the event.

Vendor must commit to all 4 weeks of the event or be put on a waiting list for week to week placement.

- \_\_\_ \$128 (all 4 weeks) Crafter/Home Business/Packaged Food
- \_\_\_ \$244 (all 4 weeks) Corporation
- \_\_\_ \$104 (all 4 weeks) Non-Profit 501(c)3
- \_\_\_ \$40 BID current GVDA merchants
- \_\_\_ \$244 (all 4 weeks) Food Vendor
- \_\_\_ Young Entrepreneur (pays percentage of sales at end)

- \_\_\_ Photos of your booth/wares
- \_\_\_ Completed Application & Full Payment
- \_\_\_ \$100 cleaning deposit (main in check if paying online)
- \_\_\_ Release form /non-food vendors only (see website)
- \_\_\_ Current Certificate of Liability insurance (if selling food)
- Name Certificate Holder: Grass Valley Downtown Association (GVDA)
- 125 Neal Street, Grass Valley, CA 95945
- \_\_\_ All vendors must have a fire-resistant pop up tent.
- Food Vendors:**
- Must have an approved permit from EH to operate in Nevada County. PR and FA numbers are assigned to each permit.
- Randall Yun, REHS - Nevada County Environmental Health
- \_\_\_ FA # \_\_\_\_\_
- \_\_\_ PR # \_\_\_\_\_
- \_\_\_ Completed Risk Assessment Form

Amount enclosed \_\_\_\_\_ Check (payable to GVDA) \_\_\_\_\_ Cash \_\_\_\_\_ CC (to be invoiced)

### Additional information & instructions will be sent to you upon acceptance of your application.

Payment must accompany application to be considered eligible for the market. Mail your application and payment to: GVDA, PO Box 1986 Grass Valley, CA 95945. Email application to: info@downtowngrassvalley.com call Heather Haddock at 530.272.8315 to pay online.

*The undersigned certifies that he/she will adhere to the Cornish Christmas Rules and Guidelines. The undersigned also certifies that he/she is authorized to execute on behalf of the group/business. The undersigned agrees to indemnify and hold harmless the Grass Valley Downtown Association, building owners, tenants, and the City of Grass Valley from all damages, liabilities, costs and expenditures, including attorney fees and costs of defense, which may occur by reason of the undersigned's use of the streets during the Cornish Christmas. **If providing a food product, you must provide proof of liability insurance with your application naming the Grass Valley Downtown Association as additional insured.***

Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

### For office use only

Date Rec'd: \_\_\_\_\_ Staff \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_ Confirmed \_\_\_\_\_ Certification(s) \_\_\_\_\_

Notes: \_\_\_\_\_