

2019 Event Itinerary

PARADE 11am

Downtown Grass Valley

GATES OPEN at 3pm

Nevada County Fairgrounds
Arts & Crafts
Treat Street
Free Entertainment

FIREWORKS 9:30pm

PLEASE REMEMBER

NO Alcohol

NO Fireworks

NO Glass

NO Pets

NO Poppers

NO Personal Fireworks

NO Barbecues

Please complete and return
this entry form, along with
applicable fees and waiver of
liability (ENCLOSED) by
May 31stst 2019 to:

4th of July Committee
PO Box 1986
Grass Valley, CA 95945
(530) 272-8315

PLEASE RETURN:

- > This Application
- > Check made to: 4th of July Committee
- > Fee: \$250.00
- > Proof of Liability Insurance
- > Risk Assessment Form - Nevada
County Environment Health

Business _____
Contact Person _____
Cell# _____ Email _____
Address _____
City _____ State _____ Zip _____
Phone _____
Health Permit # _____
Electricity? YES NO _____
Resale# _____
Any Special Needs? _____

OFFICE USE ONLY

Check # _____ Date Received _____
Mobile _____ Host Booth _____
Additional fee collected _____
Placement _____ Authorized _____

For Questions

Contact the GVDA (530) 272-8315 or email gvda3@gmail.com

NEVADA COUNTY 4th of July Fireworks & Celebration

Food Vendor Application



**Event Sponsored by
4th of July Committee**

- **Grass Valley Downtown
Association**
- **Greater Grass Valley
Chamber of Commerce**
 - **Nevada City
Chamber of Commerce**

THANK YOU for your interest in our 4th of July Celebration at the Nevada County Fairgrounds.

You are cordially invited to participate as a food vendor for this one-day event.

We expect app. 7,000 people.

Date & Time:

Wednesday, July 4th 2017
3pm-10pm

Location:

Nevada County Fairgrounds
McCourtney Road, Grass Valley

Entry Fees:

\$250 fee must accompany the application. Check made to:
4th of July Committee
C/O GVDA
PO Box 1986
Grass Valley, CA 95945

Insurance:

Must accompany signed contract with proof of insurance (certificate of liability) Minimum of \$1,000,000 liability naming the 4th of July committee & Nevada County Fairgrounds as additional insured
NO EXCEPTIONS

Set-Up: Gates will open at 11am
Set up is from **11-2pm** you **MUST** off-load your vehicle as quickly as possible, and move it to the parking lot. All vehicles **MUST** be off the fairgrounds by **2:30pm**

**NO early or late set ups allowed.
NO PARKING ON THE GRASS!**

Enter fairgrounds from McCourtney Rd, **Gate #5**. Check in with gate monitor as you arrive.

Mobile Booth Spaces will be 10x10

Electricity: There is limited electricity. Bring your own extension cords. None are available at the fairgrounds. Indicate power needs on application.

Fairgrounds Camping: If you wish to park an RV or camp at the fairgrounds, reservations must be made through them at 273-6217. Space is limited and there is a fee.

NOT ALLOWED: *Alcohol, glass containers, individual fireworks will not be allowed to be sold or brought onto fair grounds. No sparklers or explosive type devices. This includes poppers, streamers, confetti, cans of silly string; anything that causes litter, refuse or smoke is not allowed.*

Trash: There will be large garbage bins near the arena and **Gate #8**. Please do not fill up garbage cans near your booth.

Upon Confirmation:

You will receive an email packet with confirmation information. Extra passes for your booth volunteers may be purchased for \$4.00 each. Limit of 20 passes.

DO NOT PARK ON THE GROUNDS!

Park in designated vendor area only!

At Gate #5

Please note the Nevada County Fairgrounds are now **SMOKE FREE** except designated areas at **Gate 3 & 5**

VERY IMPORTANT

ALL booth lights must be turned off BEFORE the start of the firework show.

Any violation of these rules will automatically exclude vendor from participation in future events.

OTHER: No nails can be hammered into trees. **NO PETS!** (except guide dogs for visually disabled)

Take down: After the fireworks, at approximately **10PM (AFTER THE PUBLIC HAS EXITED THE FAIRGROUNDS.)** **NO vehicles are allowed on the fairgrounds before this time and must be off the fair grounds by Midnight (12am) NO EXCEPTIONS**

Deadline for application is **June 10th**, any applications received after that date will be first come first serve and upon availability.

